



JUNIOR WARRIOR SCOUT ONLY EVENT

Friday 20<sup>th</sup> June 2025  
Bramham Park LS23 6LT



**BOOKING FORM:**

**TO BE COMPLETED BY EACH GROUP (if more than one Section is attending, please only submit ONE booking form)**

|                                       |                    |  |  |
|---------------------------------------|--------------------|--|--|
| Group & District                      |                    |  |  |
| Name and Address of Organising Leader | 'In-Touch' Details |  |  |
|                                       |                    |  |  |
| Telephone                             | Telephone          |  |  |
| E-Mail                                | E-Mail             |  |  |

|  |  | Number | Cost                 | TOTAL £ |
|--|--|--------|----------------------|---------|
| <b>Leaders &amp; Parents (spectating only)</b> | Leaders  |        | Free                 | Free    |
|  | Parents  |        |                      |         |
|  | Young Leaders  |        |                      |         |
| <b>Junior Warriors (taking part)</b>           | Beavers  |        | £18.00 each          |         |
|  | Cubs   |        | £18.00 each          |         |
|  | Scouts   |        | £18.00 each          |         |
|  | Leaders (MAX one per 15 runners and with a valid DBS ) |        | Free                 |         |
|  |  |        | <b>Total Payable</b> |         |

Please send this completed booking form (keeping a copy for yourself) to [cathryn.atkinson@cyccscouts.org.uk](mailto:cathryn.atkinson@cyccscouts.org.uk) or by post to: **Cathryn Atkinson, Central Yorkshire County Scout Council Methodist Church Hall, Austhorpe Road, Crossgates, LEEDS, LS15 8QR**

On receipt of the booking form, an invoice will be emailed to you to confirm your booking. Once the invoice has been paid (please send a screenshot of the payment) you will be provided with a link to share with your families for them to submit health form data – which must be submitted no later than **Friday 30<sup>th</sup> May 2025**

Closing date for group bookings: **No later than – Friday 23<sup>rd</sup> May 2025 OR until all places are filled**

**Course Marshal:** For this event to happen every participating Group **must** provide at least 1 course marshal in order to meet safety requirements. The course marshal(s) must be DBSd adults and will be **required from 5.15pm-9.30pm**. Please provide a name(s) when booking. Course marshals can be an adult leader or a parent/carer.

**No name = No booking**

**Course Marshall Name(s) & email address**

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### **Booking Instructions:**

Complete the booking form above and send it to the County Office (email or post) by **Friday 23<sup>rd</sup> May 2025**.

**Note:** Spaces are strictly limited and are offered on a first come first served basis upon receipt of this group booking form and payment of your invoice.

**Health form data must be submitted by your attendees no later than Friday 30<sup>th</sup> May 2025**